

How Can We Know They are Wrong?

How can we know they are wrong? When those who are in fellowship with the same and in support of the same practice argue their point by quoting everyone and everything but the Bible, then it is wrong. Rom. 3:3, II John 9, 10

How can we know they are wrong? When they rely on human feelings rather than the word of God, we know they are wrong.

THE HUMAN FEELINGS: A DOOR TO ERROR

There are those in the religious community and those who claim membership in the Lord's church that have walked through the curtain of error and into the room of misapplication by way of the broad door of "I Feel," and "They said."

The religious community has overlooked the many warnings found in the scriptures and have set aside all of God's counsel in order to participate in the various and erroneous teachings presented and practiced and accepted as acts of faith for the church today. This should be a warning to us today. When there is a widespread attraction to the "praise teams, praise dance and hand clapping, along with the "come as you want to" in dress and attitude to the worship service, something is wrong.

Young preachers along with their, "want to be "progressive congregations use the arguments of the so-called "church fathers," evangelical preachers and their publications to support their ungodly position and their inclusion of the contemplative prayer movement that is built on this same weak foundation, of self promotion and feelings, are in error and must be exposed.

In their effort to embrace the evangelical movement and all facets of this damnable doctrine and heresies taught by these men, they go out of their way to include the early Fathers in their teaching in order to "bring us back to what is common practice among other religious groups and "help us get behind various traditions." They are wrong. Read. Col. 2:8.

There are those who feel the need to go beyond the scripture in their effort to include and embrace error, false teaching and the misconception that we can be more effective if we

stress, "Here is where our unity lies". So many among us feel like evangelicals, who have a need to go beyond just talking about unity of the religious community to acts that will allow us to experience this unity through an attitude of acceptance of the whole and all those who claim to be religious regardless of their belief and practice and enter into dialogue with Evangelicals, Baptist, and other Protestant bodies." They are wrong.

We have the "faith ONCE delivered to the saints" (Jude 3). The faith they delivered is able to make us "perfect, throughly furnished unto all good works" (2 Timothy 3:16-17). We don't need anything beyond the Bible, whether Evangelicals, Baptist, or other Protestant bodies". The so-called teaching of the "church fathers" does not contain one jot or tittle of divine revelation. The term "church fathers" is a misnamer that was derived from the Catholic Church's false doctrine of hierarchical church polity. These men were not "fathers" of the church in any scriptural sense and did not have any divine authority.

They were merely church leaders from various places who have left a record of their faith in writing. But the Roman Catholic Church exalted men to authority beyond the bounds designated by Scripture, making them "fathers" over the churches located within entire regions and over the churches of the whole world. Therefore, the "church fathers" are actually the fathers of the Roman Catholic Church. They are the men who laid the foundation of apostasy that produced Romanism and Greek Orthodoxy.

The New Testament Scriptures warns frequently that there would be an apostasy, a turning from the faith among professing Christians. The apostles and prophets warned said this apostasy had already begun in their day and warned that it would increase as the time of Christ's return draws nearer. Paul testified of this in many places, giving us a glimpse into the vicious assault that was already plaguing the work of God. Consider his last message to the pastors at Ephesus (Acts 20:29-30). Paul warned them that false teachers would come from without and would also arise from within their own ranks. Consider his second epistle to Corinth (2 Cor. 11:1-4, 12-15). The false teachers who were active at Corinth were corrupting three of the cardinal doctrines of the New Testament faith, the doctrine of Christ, Salvation, and the Holy Spirit; and the churches were in danger of being overthrown by these errors. Consider Paul's warnings to Timothy in 1 Timothy 4:1-6 and 2 Timothy 3:1-13 and 4:3-4.

Peter devoted the entire second chapter of his second epistle to this theme. He warned in verse one that there would be false teachers who hold "damnable heresies," referring to heresies that damn the soul to eternal hell. If someone fails to obey the gospel he cannot be saved. Heresies pertaining to such matters are damnable heresies. The corruption of the "doctrine of Christ" results in a "false christ."

John gave similar warnings in his epistles (1 John 2:18, 19, 22; 4:1-3; 2 John 7-11).

Thus the New Testament faith was being attacked on every hand in the days of the apostles by Gnosticism, Judaism, Nicolaitanism, and other heresies.